

## Horticultural Competition

**Committee: Gayle MacKay..... 353-5429**  
Phyllis Metcalf, Audrey Trelford, Kay Thompson

- Please display items on styrofoam tray.
- Entry tags to be secured with string or ribbon (no pins or tape)
- All entries to be in place by 12 noon Saturday Sept. 11th
- All entries must be picked up at 4:30pm on Sunday Sept. 12th
- **NOTE:** section items marked \*\*\* *denotes that the First Prize Winner will be donating their entry toward the Auction held during opening ceremonies on Saturday evening.*

### Class 18                      Vegetables

#### Sections

1. **Onions**, multipliers, 3 clusters, do not peel
2. **Onions**, Spanish, 3, do not peel
3. **Onions**, Cooking, 3, do not peel
4. **Red Onions**, 3, do not peel
5. **Garlic**, 3 bulbs  
\*\*\* *1st Prize garlic will be reserved by the Committee to be donated to the Auction*
6. **Dill**, 3 ripe heads
7. **Carrots**, under 6", 1 inch stem left on, 3
8. **Carrots**, over 6", 1 inch stem left on, 3
9. **Sweet Corn**, 3 name variety
- 10.. **Broccoli**, 1 head
11. **Tomatoes**, red, stems attached, 3
12. **Tomatoes**, green, stems attached, 3
13. **Tomatoes**, plum, stems attached, 3
14. **Tomatoes**, Tiny Tim, stems attached, 7
15. **Tomatoes**, yellow, stems attached, 3
16. **Cucumbers**, gherkins 2" & under, stems attached, 5
17. **Cucumbers**, dill type, not over 5", stems attached, 5
18. **Cucumbers**, English type, green for slicing, 3
19. **Green Peppers**, sweet, 3
20. **Red Peppers**, sweet, 3
21. **Red Peppers**, hot, 3
22. **Beets**, turnip, 3
23. **Beets**, cylinder, long, 3
24. **Baby Beets**, 3, no more than 3" in diameter
25. **Herbs**, variety of 3

26. **Celery**, bunch, 1
27. **Cauliflower**, 1
28. **Cabbage**, winter, 1 head
29. **Cabbage**, red, 1 head
30. **Potatoes**, white, 3, unwashed
31. **Potatoes**, red, 3, unwashed
32. **Pie Pumpkin**, including stem, 1
33. **Buttercup Squash**, including stem, 1
34. **Spaghetti Squash**, including stem, 1
35. **Hubbard Squash, orange**, including stem, 1
36. **Butternut Squash**, including stem, 1
37. **Zucchini**, not over 12", green, 1
38. **Sunflower**, 1 head, largest and ripe
39. **Sunflower**, tallest stalk, no roots attached
40. **Gourds**, 5 kinds
41. **Sage**, 2 stalks, in water
42. **Parsley**, roots on, 1, in water



**Prizes:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00

**Special:** exhibitor accumulating the most points in  
Class 18 sections 1-42: \$25.00

**Sponsored by:** Hi-Berry Farms, Port Elgin

43. **Special: A Collection of Vegetables:** 5 or more different varieties, 2 of each kind, named, to be displayed in appropriate container

**Prizes:** 1st \$8.00, 2nd \$5.00, 3rd \$4.00

## Class 19 Fruits

### Sections

1. **Any Heritage Apple variety, 5** (such as Harvest, Transparents, Duchess, MacIntosh, St. Lawrence)
2. **Any Modern Apple variety, 5** (such as Gold Rush, Ginger Gold, Sunrise)
3. **Crab Apple, 5**
4. **Pears, 5**, any variety
5. **Plums, 5**, any variety
6. **Peaches, 3**, any variety
7. **Grapes, 1 bunch**, any variety
8. **Any Other Fruit not listed above, 3**, must be named,

**Prizes:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Sponsored by Gary & Ann Maycock

9. **Special:** Collection of home grown fruit displayed in a wicker basket

**Prizes:** 1st \$8.00, 2nd \$5.00, 3rd \$4.00

## Class 20 Products from the Farm

### Sections

1. **One Dozen White Eggs**, in carton
2. **One Dozen Brown Eggs**, in carton
3. **Largest Egg**
4. **Pickled Eggs**, 1 pint  
*\*\*\* 1st Prize pickled eggs will be reserved by the Committee to be donated to the Auction*
5. **Maple Syrup**, 1 pint  
*\*\*\* 1st Prize maple syrup will be reserved by the Committee to be donated to the Auction*
6. **White Wine**, bottle must be corked or screw top,  
include type of wine and date bottled, may be  
made from a kit
7. **Red Wine**, same guidelines as white wine above
8. **Liquid Honey**, 1 pint

**Prizes:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Sponsored by: Stewart and Olive Dudgeon



New for 2010 ~ exhibits for judging  
will be accepted on  
Friday September 10th  
in the evening  
between 6:30pm and 8:30pm.